

| Module A                     |   |         |            |        |
|------------------------------|---|---------|------------|--------|
| Tuesday, September 10, 2019  |   |         |            |        |
| Time                         | Topic   | Chapter | Instructor | HW Due |
| 0900-1000                    | Welcome/Introduction/CPR                            |         |            |        |
| 1000-1100                    | EMS Systems & Public Health                         | 1       |            |        |
| 1100-1200                    | Workforce Safety & Wellness of EMT/Lifting & Moving | 2 & 6   |            |        |
| 1200-1300                    | Lunch   |         |            |        |
| 1300-1500                    | Medical, Legal, Ethical                             | 3       |            |        |
| 1500-1800                    | Medical Documentation/Terminology & Comms.          | 4 & 5   |            |        |
| Module B                     |   |         |            |        |
| Thursday, September 12, 2019 |   |         |            |        |
| 0900-1100                    | Module A Exam                                       |         |            |        |
| 1100-1200                    | Anatomy & Physiology                                | 7       |            |        |
| 1200-1300                    | Lunch   |         |            |        |
| 1300-1400                    | Anatomy & Physiology Cont.                          | 7       |            |        |
| 1400-1600                    | Pathophysiology                                     | 8       |            |        |
| 1600-1800                    | Skills Lab  |         |            |        |
| Tuesday, September 17, 2019  |   |         |            |        |
| 0900-1000                    | Vitals & Hx taking                                  | 11      |            |        |
| 1000-1100                    | Scene size up                                       | 12      |            |        |
| 1100-1200                    | Pt. Assessment                                      | 13      |            |        |
| 1200-1300                    | Lunch   |         |            |        |
| 1300-1500                    | Pt. Assessment (cont.)                              | 13      |            |        |
| 1500-1800                    | Skills Lab  |         |            |        |
| Module C                     |   |         |            |        |
| Thursday, September 19, 2019 |   |         |            |        |
| 0900-1100                    | Module B Exam                                       |         |            |        |
| 1100-1300                    | Medications   | 14      |            |        |
| 1300-1400                    | Lunch   |         |            |        |
| 1400-1500                    | Airway Mgmt pt 1                                    | 10      |            |        |
| 1500-1800                    | Skills Lab  |         |            |        |
| Tuesday, September 24, 2019  |   |         |            |        |
| 0900-1100                    | Airway Mgmt pt 2                                    | 10      |            |        |
| 1100-1300                    | Respiratory Emergencies                             | 16      |            |        |
| 1300-1400                    | Lunch   |         |            |        |
| 1400-1800                    | Skills Lab  |         |            |        |
| Module D                     |   |         |            |        |
| Thursday, September 26, 2019 |   |         |            |        |
| 0900-1100                    | Module C Exam                                       |         |            |        |
| 1100-1200                    | Shock   | 15      |            |        |
| 1200-1300                    | Lunch   |         |            |        |
| 1300-1400                    | Cardiac Emergency                                   | 17      |            |        |
| 1400-1800                    | skills lab  |         |            |        |
| Tuesday, October 1, 2019     |   |         |            |        |
| 0900-1000                    | Acute Diabetic Emergencies                          | 20      |            |        |
| 1000-1100                    | Anaphylaxis Emergencies                             | 21      |            |        |
| 1100-1200                    | Toxicological Emergencies                           | 22      |            |        |
| 1200-1300                    | Environmental Emergencies                           | 24      |            |        |
| 1300-1400                    | Lunch   |         |            |        |
| 1400-1800                    | Skills Lab  |         |            |        |

|                                   |   |         |  |  |  |  |  |
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| <b>Module E</b>                   |   |         |  |  |  |  |  |
| <b>Thursday, October 3, 2019</b>  |   |         |  |  |  |  |  |
| 0900-1100                         | <b>Module D Exam</b>                      |         |  |  |  |  |  |
| 0900-1100                         | AMS, Stroke, Headache                     | 18      |  |  |  |  |  |
| 1100-1300                         | Seizures & Syncope                        | 19      |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1400-1600                         | Behavioral & Psych Emergencies            | 26      |  |  |  |  |  |
| 1600-1800                         | <b>Skills Lab</b>                         |         |  |  |  |  |  |
| <b>Module F</b>                   |   |         |  |  |  |  |  |
| <b>Tuesday, October 8, 2019</b>   |   |         |  |  |  |  |  |
| 0900-1100                         | <b>Module E Exam</b>                      |         |  |  |  |  |  |
| 1100-1300                         | Abdominal GIGU                            | 23      |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1400-1800                         | <b>Skills Lab</b>                         |         |  |  |  |  |  |
| <b>Thursday, October 10, 2019</b> |   |         |  |  |  |  |  |
| 0900-1000                         | Trauma Overview                           | 27      |  |  |  |  |  |
| 1100-1200                         | Submersion Emergencies                    | 25      |  |  |  |  |  |
| 1200-1300                         | Bleeding & Soft Tissue Emergencies        | 28      |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1400-1600                         | <b>skills lab</b>                         |         |  |  |  |  |  |
| <b>Tuesday, October 15, 2019</b>  |   |         |  |  |  |  |  |
| 0900-1000                         | Mus/Head Trauma                           | 30 & 31 |  |  |  |  |  |
| 1000-1100                         | Burns                                     | 29      |  |  |  |  |  |
| 1100-1200                         | Spinal                                    | 32      |  |  |  |  |  |
| 1200-1300                         | Eye, Face & Neck Emergencies              | 33      |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1400-1800                         | <b>Skills Lab</b>                         |         |  |  |  |  |  |
| <b>Module G</b>                   |   |         |  |  |  |  |  |
| <b>Thursday, October 17, 2019</b> |   |         |  |  |  |  |  |
| 0900-1100                         | <b>Module F Exam</b>                      |         |  |  |  |  |  |
|                                   | Abdominal GIGU                            | 35      |  |  |  |  |  |
| 1100-1300                         | Chest Trauma                              | 34      |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1500-1600                         | Multisystem Trauma                        | 36      |  |  |  |  |  |
| 1600-1800                         | <b>Skills Lab (State Skills Practice)</b> |         |  |  |  |  |  |
| <b>Tuesday, October 22, 2019</b>  |   |         |  |  |  |  |  |
| 0900-1100                         | <b>Skills Lab (State Skills Practice)</b> |         |  |  |  |  |  |
| 1100-1300                         | <b>Skills Lab (State Skills Testing)</b>  |         |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>                              |         |  |  |  |  |  |
| 1400-1800                         | <b>Skills Lab (State Skills Testing)</b>  |         |  |  |  |  |  |

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| <b>Module H</b>                   |  |    |  |  |  |  |  |
| <b>Thursday, October 24, 2019</b> |  |    |  |  |  |  |  |
| 0900-1100                         | <b>Module G Exam</b>   |    |  |  |  |  |  |
| 1100-1200                         | Life Span  | 9  |  |  |  |  |  |
| 1200-1300                         | <b>Lunch</b>   |    |  |  |  |  |  |
| 1300-1400                         | Obstetrics & Care for the Newborn  | 37 |  |  |  |  |  |
| 1400-1800                         | <b>Finish State Skills or Practice NR Skills</b>   |    |  |  |  |  |  |
| <b>Tuesday, October 29, 2019</b>  |  |    |  |  |  |  |  |
| 0900-1000                         | Pediatrics   | 38 |  |  |  |  |  |
| 1000-1100                         | Geriatrics   | 39 |  |  |  |  |  |
| 1100-1200                         | Patients with Special Challenges   | 40 |  |  |  |  |  |
| 1200-1300                         | <b>Lunch</b>   |    |  |  |  |  |  |
| 1300-1800                         | <b>Skills Lab NR Practice</b>  |    |  |  |  |  |  |
| <b>Module I</b>                   |  |    |  |  |  |  |  |
| <b>Thursday, October 31, 2019</b> |  |    |  |  |  |  |  |
| 0900-1100                         | <b>Module H Exam</b>   |    |  |  |  |  |  |
| 1100-1200                         | Hazmat   | 44 |  |  |  |  |  |
| 1200-1300                         | <b>Lunch</b>   |    |  |  |  |  |  |
| 1300-1400                         | MCI  | 45 |  |  |  |  |  |
| 1400-1500                         | Final Review   |    |  |  |  |  |  |
| 1500-1800                         | <b>Early Release *Study</b>  |    |  |  |  |  |  |
| <b>Tuesday, November 5, 2019</b>  |  |    |  |  |  |  |  |
| 0900-1300                         | <b>Final Exam</b>  |    |  |  |  |  |  |
| 1300-1400                         | <b>Lunch</b>   |    |  |  |  |  |  |
| 1400-1800                         | <b>NREMT PRE-TEST</b>  |    |  |  |  |  |  |
| <b>Thursday, November 7, 2019</b> |  |    |  |  |  |  |  |
| 0900-1300                         | <b>Final Exam Retests/NREMT Skill Practise</b>   |    |  |  |  |  |  |
| <b>Tuesday, November 12, 2019</b> |  |    |  |  |  |  |  |
| 0900-1800                         | <b>NREMT TESTING ALL DAY</b>   |    |  |  |  |  |  |
| <b>Tuesday, November 19, 2019</b> |  |    |  |  |  |  |  |
| 0900-1200                         | <b>Course Completion-Rotation Paperwork Due</b>  |    |  |  |  |  |  |
|                                   |  |    |  |  |  |  |  |
|                                   |  |    |  |  |  |  |  |
| Rotation # 1                      | Sept 27 - Oct 15- Obtain 3-5 pt contacts with 3 sets of vitals and Possible O2 Admin & radio report - meet with instructor before 2nd rotation |    |  |  |  |  |  |
| Rotation # 2                      | Oct 10 - Oct 31 - 3-5 pt contacts with vitals, head to toe pt assessment & pt reports - meet with instructor prior to 3rd rotation             |    |  |  |  |  |  |
| Rotation 3-5                      | Oct 25 - Nov 18 - total of 15 contacts/ 10 with reports  |    |  |  |  |  |  |
|                                   |  |    |  |  |  |  |  |
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